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New English Translation of St. Thomas Aquinas's Summa Theologiae (Summa Theologica) by Alfred J. Freddoso John and Jean Oesterle Professor Emeritus of Thomistic Studies Professor Emeritus of Philosophy University of Notre Dame Dedicated to Debbie Collins-Freddoso (1949-2017) Uxor tua sicut vitis abundans, in lateribus domus tuae

New Translation of Summa Theologica

Summa Theologiae. Because the doctor of Catholic truth ought not only to teach the proficient, but also to instruct beginners (according to the Apostle: As unto little ones in Christ, I gave you milk to drink, not meat—1 Corinthians 3:1-2), we purpose in this book to treat of whatever belongs to the Christian religion, in such a way as may tend to the instruction of beginners.

SUMMA THEOLOGIAE: Home - New Advent

New English Translation of St. Thomas Aquinas's Summa Theologiae (Summa Theologica) by Alfred J. Freddoso
University of Notre Dame Prima Pars
(Part 1)

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It is indeed an introductory guide to and a (brief) commentary on the whole of the Summa Theologiae-- the whole of the Summa Theologiae. One looks for, but does not find, special attention being given to the passages that so many Thomist philosophers regard as crucially important: the Five Ways, natural law, the principle of double effect, divine foreknowledge and human freedom, the immortality of the soul -- all the rag-bag of topics, more or less important in one context or another, with ...

Thomas Aquinas's Summa

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Theologiae: A Guide ... - ndpr.nd.edu

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University of Notre Dame Pars Secunda-Secundae (Part 2-2)

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This is a constant theme in St. Thomas's work and one that must be taken with absolute seriousness if we are to understand his mode of proceeding. For instance, it is this very mode of understanding that helps explain why the Summa begins in q. 2 with the proofs of God's existence by natural reason. Even God's revelation is such that it presupposes, and has to mesh with, our natural mode of understanding.

Summa Theologiae 1, ques. 1 - University of Notre Dame

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> Question 76. Question 76. The union
of body and soul. Is the intellectual
principle united to the body as its form?
Is the intellectual principle multiplied
numerically according to the number of
bodies or is there one intelligence for all
men?

SUMMA THEOLOGIAE: The union of body and soul (Prima Pars ...

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Question 85. Sacrifice. Is offering a
sacrifice to God of the law of nature?
Should sacrifice be offered to God alone?
Is the offering of a sacrifice a special act
of virtue? Are all bound to offer
sacrifice? Article 1. Whether offering a
sacrifice to God is of the law of ...

SUMMA THEOLOGIAE: Sacrifice (Secunda Secundae Partis, Q. 85)

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The Summa Theologiae (transl. 'Summary of Theology'; publ. 1485, written from 1265–1274; also known as the Summa Theologica or the Summa), as the best-known work of Thomas Aquinas (c. 1225–1274), is a compendium of all of the main theological teachings of the Catholic Church, intended to be an instructional guide for theology students, including seminarians and the literate laity.

Summa Theologica - Wikipedia

Summa Theologiae Nd Summa Theologiae Because the doctor of Catholic truth ought not only to teach the proficient, but also to instruct beginners (according to the Apostle : As unto little ones in Christ , I gave you milk to drink, not meat — 1 Corinthians 3:1-2), we purpose in this book to treat of whatever belongs to the

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The first thirteen questions of the first

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part of Aquinas's Summa Theologiae (ST) provide a substantial amount of Aquinas's philosophy of God. Following a section on what Aquinas calls sacra doctrina , these questions go on to ask whether it can be shown that God exists, whether he is simple, perfect, good, infinite, immutable, eternal, and one.

The Treatise on the Divine Nature, Summa Theologiae I, 1 ...

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University of Notre Dame Brian Davies,
Thomas Aquinas's Summa Theologiae: A Guide and Commentary, Oxford University Press, 2014, 454pp., \$29.99 (pbk), ISBN 9780199380633. Page 7/25

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Summa theologica (Fathers of the English Dominican Province, Trans.). Christian Classics. (Original work

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published 1274).

3 Simple Ways to Cite Summa - wikiHow

The Perfection of Desire: Habit, Reason, and Virtue in Aquinas's Summa Theologiae. Marquette: Marquette University Press, 2018, 157. "Justice as a Virtue: A Thomistic Perspective." Grand Rapids: Eerdmans, 2016, xiii + 286. Ministers of the Law: A Natural Law Theory of Legal Authority. Grand Rapids: Eerdmans, 2010, xvi + 368.

Jean Porter | Department of Theology | University of Notre ...

"Summa Theologica" of Saint Thomas Aquinas For the Use of the Faithful by R. P. Thomas Pègues, O.P. Master in Theology Member of the Roman Academy of St. Thomas Aquinas Formerly Professor of St. Thomas at the Collegio Angelico, Rome Now Regent of Studies at St. Maximin, France Adapted from the French and Done into English by Aelred Whitacre, O.P.

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Studying the Summa Theologiae as well as providing an overview of six centuries of interpretation, O'Meara shows how few have understood the structure and

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intent of Aquinas' theology. Author Bio
Thomas F. O'Meara, O.P., is emeritus
professor of theology at the University of
Notre Dame.

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