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principles, this work brings a novel
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Chronicles. Contrary to those who have viewed the Chronicler as ploddy and dull, Duke maintains that the Chronicler understood the historiographical demands of his day.

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Drawing on ancient rhetorical principles,

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this work brings a novel approach to the exploration of the literary dynamics of the books of Chronicles. Contrary to those who have viewed the Chronicler as ploddy and dull, Duke maintains that the Chronicler understood the historiographical demands of his day. Utilizing traditions, genealogical material, speeches of authoritative

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1358a-1358b. 46 The Persuasive Appeal of the Chronicler Each of these kinds of rhetoric has a distinct end in view. Political rhetoric aims at establishing the expediency or harmfulness of a proposed course of action. Forensic speech aims at establishing the justice or injustice of an action that has taken place.

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Analysis, JSOTSup 88 [Sheffield:
Sheffield Academic Press, 1990],
35-36)? Merrill briefly addresses this
issue in Excursus 1, writing, "One can
compare them for signs of various
predilections, emphases, and
interpretations of Israel's past that add
color to the ...

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Chronicler attempts to move his
audience emotionally through
contrasting those who "seek Yahweh"

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with those who forsake Israel's God, lining up the audience's emotions with the appropriate character action. These elements, combined with "skill and artistry" (p. 151), produce the work's "persuasive appeal. "

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Rodney K. Duke, *The Persuasive Appeal of the Chronicler: A Rhetorical Analysis*. Journal for the Study of the Old Testament Supplement Series. Sheffield: JSOT Press, 1990. Hbk. ISBN: 1850752281. pp.210. D.V. Edelman, "The Asherite Genealogy in 1 Chronicles 7:3-40," *Biblical Research* 33 (1988): 13-23.

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THRONTVEIT The Chronicler's Speeches
227 lips of important personages to
express the author's views.⁹ Speaking
as one concerned to uphold the
historical reliability of Chr, 10 Japhet' s

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balanced conclusion regarding the
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an appeal to ethics, and it is a means of

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convincing someone of the character or credibility of the persuader Pathos an appeal to emotion, and is a way of convincing an audience of an argument by creating an emotional response

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Journal for the Study of the Old
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Sheffield: Almond, 1990. “Punishment or
Restoration? Another Look at the Levites
of Ezekiel 44:6-16.” Journal for the Study
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